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2. **The American Antiquarian and Oriental Journal.** (Good Hope, Ill.) Vol. XIX. No. 2, March, 1897. The almanac of China and Central America. J. WICKERSHAM. — Migrations of the Lenni Lenape, or Delawares. C. THOMAS. — An analysis of the day signs in the Palenquen inscriptions. L. W. GUNCKEL. — No. 3, May–June. Suastika not found in Polynesia. J. FRASER.

3. **The Land of Sunshine.** (Los Angeles.) June, 1897. My real brownies. C. F. LUMMIS. — The scientific importance of the folk-music of our aborigines. J. C. FILLMORE.

4. **Southern Workman and Hampton School Record.** (Hampton, Va.) June, 1897. Folk-lore and ethnology. Two ghost stories.

5. **New York Tribune.** Illustrated supplement, July 11, 1897. The Iroquois wampum. H. E. KREHBIEL.

6. **The Antiquary.** (London.) No. 87, March, 1897. The horse in relation to water-lore. M. PEACOCK. — Notes on some annual customs of the Abruzzi peasantry. G. M. GODDEN. (Continued in No. 88.)

7. **Folk-Lore.** (London.) Vol. VIII. No. 1, March, 1897. Neapolitan witchcraft. J. B. ANDREWS. — Some notes on the physique, customs, and superstitions of the peasantry of Innishaven, co. Donegal. T. DOHERTY. — Annual report of the Council. — Presidential address. The fairy mythology of English literature; its origin and nature. (A. Nutt). — Reviews. Works of H. C. TRUMBULL, C. HORSTMAN, MRS. K. L. PARKER, F. BOAS, I. PIZZI, F. B. JEVONS. — Correspondence. Staffordshire superstitions. The Staffordshire Horn-dance. The Hood-game at Haxey. Dozzils. Irish funeral custom. Thet en wazirs. — Miscellanea. Balochi tales, 19, 20. The part played by water in marriage customs. Marks on ancient monuments. The Straw Goblin. Charms from Siam. More Staffordshire superstitions. Charm for the evil eye. Marriage superstitions. The Swiss Folk-lore Society. — Obituary. — Bibliography. — List of Members. — No. 2, June. The history of Sindban and the Seven Wise Masters. (First English translation from the Syriac version.) H. GOLLANCZ. — Death and burial of the Fiote (French Congo). R. E. DENNETT. — The fetish view of the human soul. M. H. KINGSLEY. — Reviews. Works of MAX MÜLLER, R. ANDRÉE, P. SÉBILLOT, R. SCHMIDT, R. FICK, M. H. KINGSLEY, K. M. CLARK, E. HAHN, W. F. COBB, E. HIGGINS, H. L. ROTH. — Correspondence. The Hood-game at Haxey. Tommy on the Tub's grave. Folk-lore first-fruits from Lesbos. Water in marriage customs. Supernatural change of site. — Miscellanea. Folk-medicine in county Cork. A folk-tale from Kumaon. Plough Monday. Folk-medicine in Ohio. — Obituary. REV. W. GREGOR. — Bibliography.

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9. **Journal of the Royal Asiatic Society of Great Britain and Ireland.** (London.) July, 1897. On the Har Paraūri, or the Behāri women's ceremony for producing rain. S. C. MITRA. — An old Hebrew romance of Alexander. M. GASTER.

10. **L'Anthropologie.** (Paris.) Vol. VIII. No. 3, May–June, 1897. Les races négres. E. T. HAMY.

11. **Mélusine.** (Paris.) Vol. VIII. No. 8, March–April, 1897. Le pretendu meurtre rituel de la Pâque juive: II. S. BERGER. — Un vieux rite médical. I. en Russie. N. KHAROUSINE. II. en Bologne. J. KARLOWICZ. — La fascination. J. TUCHMANN. (Continued in No. 9.) — No. 9, May–June. Un vieux rite médical. H. GAIDOZ. — Le feu Saint-Elme. P. F. PERDRIZET. — No. 10, July–August. La vertu et la vie du nom, en Égypte. A. LEFÉBURE.

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15. **Mitteilungen der Schlesischen Gesellschaft für Volkskunde.** (Breslau.) Vol. IV. No. 3, 1897. Beiträge zur schlesischen Volkskunde aus dem Liebauer Thal. (Continued.) W. PATSCHOVSKY.

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17. **Schweizerisches Archiv für Volkskunde.** (Zurich.) (Published by the SCHWEIZERISCHE GESELLSCHAFT FUR VOLKSKUNDE. Edited by E. HOFFMANN-KRAYER.) Vol. I. No. 3, 1897. Die Fastnachtsgebräuche in der Schweiz. (Continued.) E. HOFFMANN-KRAYER. — Fastnachtsgebräuche in Laufenburg. F. WERNLI. — Eine Teufelsgeschichte aus dem XVII. Jahrhundert. R. HOPPELER. — Die Wirksamheit der Besegnungen. S. SINGER. — Volkstümliches aus

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